

COMMITTEE FOR POLITICAL ACTION
SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES
2000 PRIMARY AND GENERAL ELECTIONS

1 PAC 463

State of Nevada

Douglas County Agriculture & Open Space Preservation Committee
Name of Committee (print)

PO Box 1959, Minden, NV 89423
Mailing address (include city and zip code)

775-782-7874
Telephone Number

REPORT NUMBER 1 - DUE AUGUST 29, 2000

Report Period Began: December 17, 1994, for an office with a six year term

Report Period Began: December 21, 1996, for an office with a four year term

Report Period Began: December 19, 1998, for an office with a two year term

Report Period Ends: August 23, 2000

Cash on hand from previous campaign 0 (complete for Report Number 1 only)

CONTRIBUTIONS SUMMARY

- | | |
|---|-----------------|
| 1. Total Amount of contributions in excess of \$100 | <u>13463.69</u> |
| 2. Total amount of contributions of \$100 or less | <u>50.00</u> |
| Actual number of contributions of \$100 or less <u>1</u> | |
| 3. Interest and income earned, if any | <u>1.16</u> |
| 4. TOTAL AMOUNT OF ALL CONTRIBUTIONS (add lines 1 through 3) | <u>13514.85</u> |

EXPENSES SUMMARY

- | | |
|--|----------------|
| 5. Total amount of expenses in excess of \$100 | <u>2813.69</u> |
| 6. Total amount of expenses of \$100 or less | <u>20.00</u> |
| 7. Expense for filing fee | <u>0</u> |
| 8. TOTAL AMOUNT OF ALL EXPENSES (add lines 5 through 7) | <u>2833.69</u> |

If no contributions or expenses are listed during this Report Period, only this page of the report needs to be filed with your filing officer.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on 8/28/00
Date

[Signature]
Signature of Authorized Person or Representative of Committee

FILED
IN THE OFFICE OF THE
SECRETARY OF STATE OF THE
STATE OF NEVADA

AUG 28 2000